

An Introduction to

Jaimini System

By:
Shalini Dhasmana

Publisher.
All India Federation of Astrologers' Societies®

Contents

	Introduction.....	1
1.	Jaimini System ataglance.....	3
2.	The Karkas.....	6
3.	TheLagnas.....	10
4.	The Aspects - Jaimini Drishti.....	14
5.	Char dasha.....	17
6.	Computation of char Dasha - I_____	18
	The Mahadasha order	
7.	Computation of Char Dasha - II.....	23
	The Antardasha Order	
8.	Computation of Char Dasha III.....	27
	Calculation of the dasha years	
9.	Jaimini Yogas.....	34
10.	The Importance of Karkamsa.....	41
11.	Results of the Rashi Dashas.....	45
12.	Some Critical Dashas.....	47
13.	Prediction by Jaimini.....	50
14.	Judgement of the Horoscope.....	57
15.	Predictive hints from Jatak Tatva.....	60
16.	Glossary.....	65
17.	Bibliography'.....	66

**This book is dedicated to
All Students
of
Astrology**

Acknowledgements

I am grateful to Shri K.N. Rao for Teaching me Jaimini Astrology and also for guiding me in the composition of this book. This book is my tribute to him.

Col. A.K. Gaur has been extremely helpful and has given very valuable suggestions and guidance for this book. I am indebted to him.

This book cannot be complete without my expressing my gratitude to my Vargottam teacher Sh. M. S. Mehta, who has taught me how to do Astrology in a methodical and positive way.

I am also grateful to Shri Arun Bansal and Smt. Abha Bansal for giving me an opportunity to spread the knowledge of Astrology by teaching the students of A.I.R.A.S.

- Shalini Dhasmana

Preface

Most Astrologers are reluctant to use Jaimini System because they are under the impression that Jaimini is very difficult, and their fears are not totally unfounded. For this reason I am making an attempt to simplify this system, especially for the students of "All India federation of Astrologers' Societies". If I am able to succeed in developing their interest in Jaimini, I shall feel rewarded.

I will be mainly following the method developed by Shri K.N. Rao. At the same time, I will also be including principles given in other famous treatises of Jaimini Astrology. As I am just a child where Astrology is concerned, I am trying to avoid commenting on topics on which there are controversies among the Astrologers. I am grateful to Shri Arun Bansal, The President, and Smt Abha Bansal, The Treasurer, of All India federation of Astrologers Societies for giving me this opportunity to contribute my drop in the ocean of Astrology.

Before starting this little book. I seek Blessings of my Divine Guru" Lord Dakshina Moorti", with whose grace I have learnt Astrology.

Dated 24.7.2002
'Guru Poornima'

Shalini Dhasmana

Introduction

Second to 'PARASHAR; JAIMINI' is the greatest giant of Vedic Astrology. Parashar laid down the great principles of Vedic Astrology, while Jaimini went a step further and refined them.

"JAIMINI UPDESH SUTRAS" were composed by Maharishi Jaimini. "SUTRAS" are very short sanskrit Stanzas with very vast and profound meaning. They are like a ball of thread. The more they are opened out, the more meaning they reveal, and they are so brief that they can even be memorised. Who was Jaimini Maharishi? No one knows for sure! Some learned men think that he was a disciple of the famous Maharishi Ved Vyas, who was Parashar's son. They also feel that he is the famous author of 'Poorva Mimansa' and 'Jaimini Bharat'. Others feel that he is a later author who was very familiar with mantras. Who ever he was! his genius is reflected in the sutras he composed. These sutras are probably five thousand years old. They have stood the test of time and time has turned them into beautiful Gems of prediction. The centuries have proved their authenticity and soundness. These sutras are 936 in number, spread over four Adhyayas.

The Greatest principle of Jaimini System is that the Study of Lagna is not enough. Apart from, Studying the horoscope from the regular Lagna, Moon and Sun; one must study it in the light of karkamsa Lagna, Arudha, upapada, Hora lagna and the different karkas. In this way the personality of the Jatak is split up into its fundamentals and studied.

Next come the karkatvas of the planets and houses. Parashar allotted permanent karkatvas to planets and houses. He also gave conditional karkatvas to the planets according to their lordship over different houses. Jaimini made prediction simpler, sharper and quicker by establishing limits of these karkatvas through the different char karaks.

Another striking feature of Jaimini is, the Jaimini Drishti or Aspects. Every student of Astrology knows that both planets and Rashis affect us and yet we consider the aspects of only the planets! What about the Rashis ? This factor was taken into account by Jaimini. He established that the rashis also aspected each other and so the planets placed in them also cast their Aspects along with their respective rashis. These aspects are quite different from Parashari aspects.

Apart from these main features, Jaimini has its own Yogas, Argalas and dashas. The most popular dasha for General use is Char dasha. Some of the other dashas as are Sthir dasha, Mandook dasha, Trikona dasha, Nirayan shoola dasha, Brahma dasha, Varnada dasha and Yogardha dasha. Some of them are conditional dashas while the others are used for a specific purpose. We shall be confining ourselves to Char dasha only in this book.

On the face of it, it may appear that Jaimini contradicts Parashar. This is only a misconception. If studied in-depth, it becomes clear that Jaimini is only a refinement of

Parashari principles.

Traditional Astrologers mostly use Jaimini for '**Ayurdaya**' or assessment of longevity. The time is ripe for us to make an effort to revive this great system. So that it can be used for the entire reading of the **horoscope** and for bringing fineness or '**sookshmta**' in prediction.

The main purpose behind introducing Jaimini Astrology is to encourage the use of composite techniques of prediction. These **have** been adopted superbly by shri Mahadeva Pathak in his Jatak Tatva. He has used Jaimini principles alongside the Parashari principles to produce very good composite Techniques.

In the end I would like to point out that most of the Astrological classics stress more on Negativity. As **modern** Astrologers we need to conduct researches to bring out the positive aspects of these principles and to modify and update them.

1. Jaimini System at a Glance

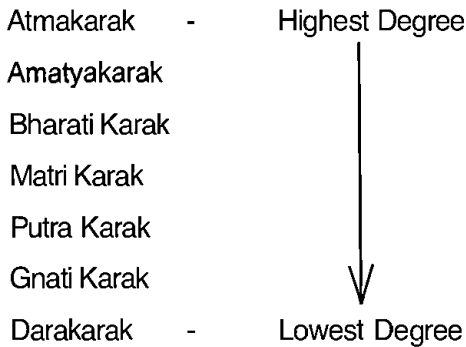
The structure of Jaimini has been briefly mentioned in the Introduction. Now I propose to deal with the subject in a systematic manner so that it becomes easy to learn and understand.

The Karkas

These are the special karkas governing the different portfolios of the Jatak's life.

The seven planets namely Sun, Moon, Mars, Mercury, Jupiter, Venus and Saturn become the Seven char karaks, depending on their degrees in the descending order.

These are:



Note:

1. The degrees are considered between 0° to 30°. The signs are not counted.
2. Rahu, Ketu are not normally included in the Karkas. •

The Lagnas

The different lagnas which become important are:

- Karkamsa lagna (K.L)
- Pada lagna (PL) (Arudha lagna)
- Upa-Pada Lagna(U.P)
- The Padas or Arudha for the twelve houses.

The karkamsa lagna and the pada lagna are the most important Lagnas and they

are used for all important predictions. The karkamsa is the navamsa rashi of the Atmakarak marked in the lagna chart (D-1).

The pada lagna is as many rashis ahead of lagna lord, as he is from lagna.

The method of computation of these lagnas with illustration and their Importance will be explained subsequently.

THE ASPECTS (Drishti)

Jaimini aspects are somewhat different from Parashari aspects.

Parashari Aspects:

Parashari aspects are aspects of planets. Every planet aspects the seventh place from where it is placed. Jupiter Aspects the fifth, seventh and ninth place from itself. Mars aspects the fourth, Seventh and eighth place from itself and Saturn Aspects the third Seventh and tenth place from itself. Rahu and Ketu are not supposed to have drishtis because they are chaya grahas. They affect the axis in which they are placed. Some Astrologers consider their aspects to be like Jupiter.

Jaimini Aspects

Jaimini claimed that Rashis (The groups of fixed stars) also have their **aspects**. (the planets which are placed in them cast their aspects along with the Rashis in which they are placed.)

1. All Char Rashis i.e. Aries, Cancer, Libra and Capricorn aspect the Sthir Rashis i.e. Taurus, Leo, Scorpio and Aquarius, except the ones next to themselves.
2. All Sthir Rashis aspect Char Rashis, except the one next to themselves.
3. All Dwiswabhava Rashis i.e. Gemini, Virgo, Sagittarius and Pisces aspect each other.

Char Dasha

In Jaimini System the dashas are Rashi based, and not nakshatra based, as in the Parashari system.

Char dasha comprises of 12 Rashi dashas from Aries to Pisces. Each Mahadasha again has 12 Antardashas of the 12 Rashis. Each Antardasha further has 12 Pratyantar dashas and so on.

Because char dasha is a short dasha, going down to pratyantar level can give fairly close timing for events.

The dashas move either in DIRECT order i.e. - Aries, Taurus , Gemini, or in the

INDIRECT order, i.e. Taurus- Aries, Pisces. The Antar and the Pratyantar dashas more similarly.

- The period or the duration of the dashas is not fixed. It ranges between 1 and 12 years.
- The order or the sequence of the dasha and the years of the dashas are decided according to certain rules which will be explained and illustrated in the subsequent chapters.

Yogas

Jaimini has many yogas of different types. These are Dhana yogas, Raja Yogas and Arishta yogas, producing varied results. They are slightly different from the parashari yogas.

EXCERCISE

- Q. 1. Which are the seven char karkas and what,do they signify?
- Q.2. Which are the most important lagnas for Jaimini ?
- Q.3. What is Karkamsa ?
- Q.4. What is the difference between Parashari and Jaimini aspects ?
- Q.5. Describe Char dasha briefly ?

2. The Karkas

Karkas are the Significator planets for different areas of the Jatak's life. There are two kinds of karkas. The Sthir karakas which are the permanent karkas and the Char karkas which are the conditional karakas according to the horoscope. For Prediction we combine both and then observe.

The Sthir Karakas

1. The stronger between Sun and Venus is for Father. *
2. The Stronger between Moon and Venus is for mother.
3. Mars is for younger brothers and sisters.
4. Mercury is for maternal and paternal uncles and Aunts. (Chacha chachi, mama mami)
5. Jupiter is for paternal Grand father(Dada).
6. Venus is for husband or wife.
7. Saturn is for sons.
8. Ketu is for Paternal and maternal female grand parents (Dadi, Nani).
9. Rahu is for Paternal and maternal male grandparents (Dada, Nana)

The Char Karkas

These are decided according to the degrees of the planets. For this purpose, the Rashi is not considered. The degree between 0° to 30° needs to be seen.

Atma Karak(A.k) - is the planet with the highest **degree**.

Amatya karak (Amk)- is the planet with the second highest degree.

Bhrati Karak (B.k) is the planet with the third highest degree.

Matrikarak (M.k)- is the planet who is the fourth in this order.

Putrakarak (P.k)- is the planet who is the next in this order.

Gnati Karak (G.k)- is the planet with the second lowest degree.

Dara Karak (D.k)- is the planet with the lowest degree.

If two or three planets in the horoscope are with the same degree, then we need to differentiate between the karakas according to the minutes and seconds.

At this point one controversy needs to be mentioned. Some Astrologers favour the

use of eight karkas instead of seven. They claim that there are eight karkas including Pitrukarka. Rahu becomes the eighth planet to be considered. Most astrologers However, favour the use of seven karkas. Parashar favours the use of combination of Char and Sthir karak instead of eight Karkas.

Functions of the char karkas

Atmakarak

Atmakarak denotes SELF . He is equivalent to the lagna and the lagna lord. He is very important in Jaimini. He also represents the matters relating to the first house of the horoscope i.e. Health and constitution nature, general pattern of life and prosperity.

Amatyakarak

Amatyakarak shows the Jataks mind, Intellect, Financial and professional prospects Amatya karak is extremely important for career and finance and second house matters.

Bhratikarak

Represents the **parakram** or the self efforts, co-born and the third house matters. Sometimes bharati karak can even be seen for father.

See Mars + Bk for brothers, and Sun + Bk for Father.

Matrikarak

Represents mother and matters relating to fourth house, school education, home vehicles and general happiness.

Putrakarak

Mainly represents children, education and the fifth house matters. He also becomes important for profession because of the connection between education and profession.

Gnatikarak

Represents cousins, debts, diseases and enemies. It covers the sixth house matters including the competitive spirit.

Darakarak

Darakarak mainly represents husband or wife and the seventh house matters.

The Karkas

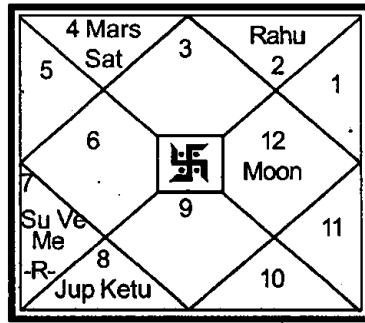
Example 1

Female

DOB- 26.10.1947

TOB- 20.00 Hrs.

POB- Chicago



Lagna :	06°41'
Sun	09°40'
Moon	06°04'
Mars	21°08'
Mercury	28°11'
Jupiter	07°29'
Venus	23°43'
Saturn	28° 13'
Rahu	00°24'
Ketu	00°24'

Atmakarak (AK)

Amatya Karak (Amk)

Bhrati Karak (BK)

Matri Karak (MK)

.Saturn

Mercury

Venus

Mars

Putra Karak(P.K.)

Gnati Karak (G.K.)

Dara Karak (D.K)

Sun

Jupiter

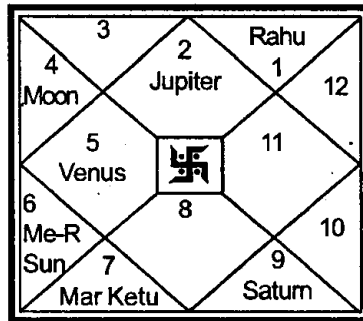
Moon

Example 2

DOB- 28.09.1929

TOB- 22.44 Hrs.

POB- Indore



Lagna :	29°42'
Sun	12°12'
Moon	17°07'
Mars	01°52'
Mercury	29°58'
Jupiter	23°27'
Venus	10°48'
Saturn	01°46'
Rahu	19°56'
Ketu	19°56'

Atmakarak (AK)

Amatya Karak (Amk)

Bhrati Karak (BK)

Matri Karak (MK)

Mercury

Jupiter

Moon

Sun

Putra Karak(P.K.)

Gnati Karak (G.K.)

Dara Karak (D.K)

Venus

Mars

Saturn

EXCERCISE

- Q. 1. What is the difference between Char and Sthir Karakas ?
- Q.2. Make Char Karkas for your own horoscope ?
- Q.3. How can you see the father and brother both, from Bhratra karka ?
- Q.4. Which is the most important karka of the chart ? and why ?
- Q.5. On what basis will you decide the seven char karkas ?

3. The Lagnas

The use of different lagnas for studying the different aspects of the **Jatak's** personality is the greatest contribution of Jaimini Maharshi.

These lagnas **are**:

1. Karkamsa lagna.
2. Pada lagna or lagnarudha or Arudha lagna.
3. Upapada lagna.
4. The padas for the 12 houses.
5. Hora lagna.
6. Varnada lagna.
7. Bhava lagna.
8. Ghatika lagna.
9. Nisheka lagna.

Of all these lagnas, the most important are:

1. Karkamsa lagna.
2. Pada lagna or lagnarudha or Arudha lagna.
3. Upapada lagna.
4. The padas for the 12 houses.

Note - We will restrict ourselves to these lagnas in this book.

1. Karkamsa Lagna (Karkamsa)

Is the most important of the lagnas. It is equivalent to the Janma lagna. In this regard, it becomes the **starting** point in Jaimini.

How is karkamsa Identified

STEPS

1. Note who is the Atmakarak.
2. In Navamsa see in which Rashi atmakarak is placed.
3. Mark that Rashi in the lagna Kundali. That will be the karkamsa lagna.

That rashi in navamsa is called SWAMSA. (स्वांश)

Definition : Karkamsa is the navamsa Rashi of the Atmakarak in the lagna kundali.

2. Pada Lagna

Pada lagna or Lagnarudha or Arudha lagna, is the second most important lagna. Whatever can be seen from Karkamsa can also be seen from Pada lagna.

How is Pada lagna Identified?

Steps

1. See how many house ahead of lagna is lagna lord placed.
2. Count that many houses ahead of lagna lord. That will be Pada lagna.

Note- Counting will start from the house where lagna lord is placed, that house will be counted as 1.

3. Upapada Lagna or Upapada

Up-pada lagna has its own importance. It is mainly seen for matters relating to marriage. It is also seen for a few other matters like children and **Co-borns**.

How is **Upa** Pada Identified?

Steps

1. See how many house ahead of **12th** house is 12th lord placed.
2. Count that many houses ahead of **12th** lord. That will be Upa Pada.

Note-Counting will start from the house where lagna lord is placed, that house will be counted as 1.

4. Arudha Padas of The 12 Houses

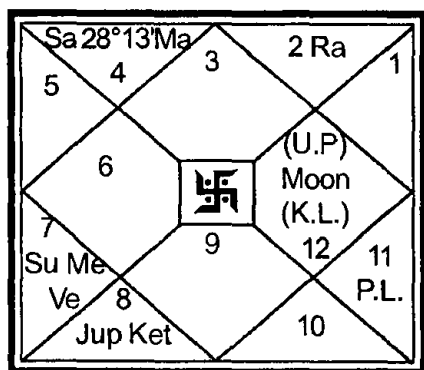
These are calculated exactly like the Pada lagna and the up pada. These are arudha for the 12 houses.

Arudha for-

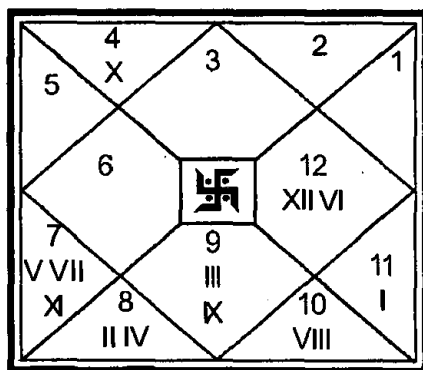
- 1st house - Arudha lagna or Pada Lagna.
- 2nd house- Kosha Lagna
- 3rd House- Bharti Lagna.
- 4th House- Sukha (Vahan)
- 5th House- Mantra

6th House - Ripu
 8th House-Mrityu
 9th House - Bhagya
 10th House - Rajya
 11th House- Labha
 12th House - Upa-pada.

**Example 1
The Lagnas**



**Example 1
Arudha**



1. Karkamsa (KL)

Atmakark is Saturn. In Navamsa he goes into Pisces Rashi, So Pisces becomes the Karkamsa.

2. Pada Lagna (P.L)

Lagna lord Mercury is placed five houses ahead of the lagna. Five houses ahead of mercury will be pada lagna. Five houses ahead of the lagna lord is Aquarius and so Aquarius becomes Pada Lagna.

3. Upapada (U.P)

12th House lord Venus is placed 6 houses ahead of 12th house. Six houses ahead of Venus is Pisces. So Pisces becomes Upa-Pada.

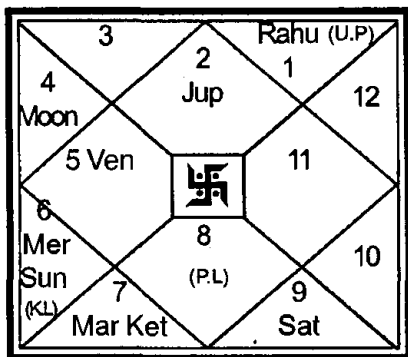
4. The Padas

The Padas (Arudha) for all 12 houses are calculated like pada lagna and up- pada.

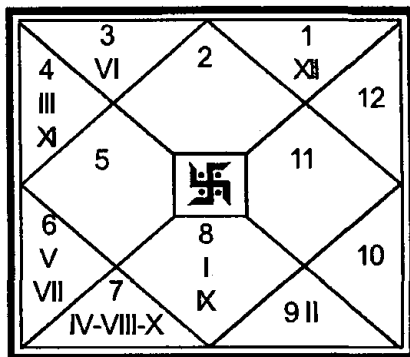
For example 1 and 2 these have been marked.

Example 2

The Lagnas



Arudha

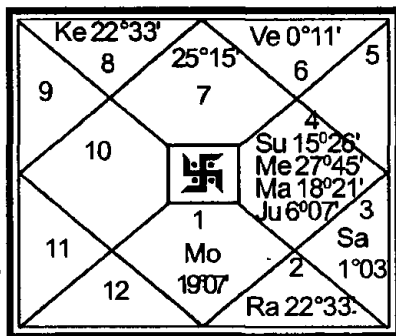


Note

Where the remaining lagnas are concerned, they are for specific purposes. Readers who are keen to learn about them can refer to more advanced books on Jaimini.

EXCERCISE

- Q.1. (i) How is Karkamsa identified ?
(ii) How is pada lagna identified ?
(iii) How is Upa-pada identified ?
- Q.2. How are the Arudha Padas calculated for the complete horoscope ?
- Q.3. Mark the three main lagnas in the following horoscope -



- Q.4. Mark the twelve Arudha for this horoscope.
- Q.5. What is the importance of Karkamsa, Pada lagna and Upa-Pada ?

1. All char Rashis Aspect Sthir Rashis except the ones next to them.

Aries - Aspects- Leo- Sco- Aqu.

Cancer- Aspects - Sco- Aqu- Tau

Libra - Aspects - Aqu- Tau- Leo

Capricorn- Aspects- Tau - Leo - Sco.

2. All Sthir Rashis Aspect char Rashis except the ones next to them.

Taurus- Aspects - Cancer, Libra, Capricorn.

Leo - Aspects- Libra, Capricorn, Aries.

Scorpio - Aspects - Capricorn, Aries, Cancer

Aquarius - Aspects - Aries, Cancer, Libra

3. All Dwiswabhava Rashis Aspect each other.

Gemini - Aspects - Vir, Sag, **Pisc**.

Virgo - Aspects - Sag- **Pisc**- Gem.

Sagittarius- Aspects- **Pisc**. - Gem- Vir.

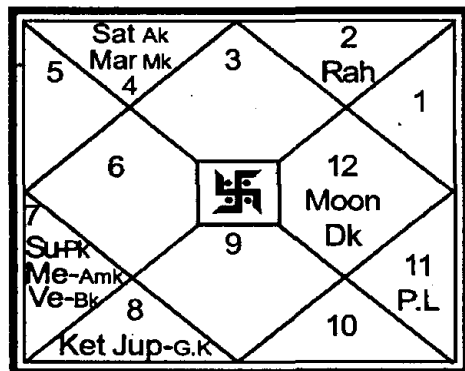
Pisces - Aspects- Gemini- Vir- Sag.

Example 1

These aspects give some indication as to how Analysis is done in Jaimini.

1. Pada lagna in Aquarius; is Aspected by Cancer, Libra and Aries. Along with these Rashis, five karkas namely Saturn- A.K. Mars- MK, Mercury- Amk, Sun- PK and Venus- BK are also Aspecting Pada lagna. A high Pada is promised in the horoscope.

This Horoscope Belongs to Hillary Clinton, wife of Bill Clinton. Surely, she got or very high pada in her life.



EXCERCISE

- Q.1. What is the difference between Parashari aspects and Jaimini aspects ?
- Q.2. How do the different Karkas aspect ?
- Q.3. How do char rashis aspect ? Illustrate.
- Q.4. How do sthir rashis aspect ? Illustrate.
- Q.5. How do Dwiswabhava rashis aspect ? Illustrate.

5. Char Dasha

Jaimini Maharishi created many dashas. These dashas are dashas of the 12 Rashis and not of the planets. These dashas are either conditional or specific. Conditional dasha can be used when the horoscope fulfils certain conditions. Specific dashas are used for some specific purpose.

Char Dasha is the most popular dasha of Jaimini. It can be used for general predictions. It is a short dasha and its duration varies between 1 year and 12 years. Since the Mahadasha is short, its Antardashas and pratyantar dashas are also very short. Consequently an event can be timed with great accuracy. Another advantage of this dasha is that, because it is a dasha of rashis and not of planets, one can successfully apply it even if the birthtime is slightly inaccurate.

The Dasha can move in two ways. Its sequence can be in the direct order or the indirect order. **Direct order** is when the Dasha moves directly i.e. Aries Taurus, Gemini - Anti clockwise. **Indirect order** is when the dasha moves. **Indirectly**, i.e. Taurus- Aries- Pisces and so on-clockwise. The number of years for the dasha of each rashi are not fixed. They have to be calculated according to a number of Rules.

Though there are many Dashas of Jaimini, Char Dasha and Sthir Dasha are very important. Char Dasha and Trikona dasha help us to trace important events of the Jatak's life. If navamsa dasha is also used simultaneously, the event can be traced even better. Char dasha along with Niryan shoola Dasha helps in fixing longevity.

The whole aim behind introducing the readers to Jaimini system is to encourage the use of composite Techniques in prediction. The Horoscope is first studied according to the parashari principles and parashari dashas. The next step is to refine the prediction by simultaneously using Jaimini principles and Jaimini dashas. When this technique is employed it will be noticed that the same event is visible by both the methods and the Astrologer becomes very confident of his prediction. The Traditional Astrologers in whose families Jyotish was a 'Parampara' used these composite techniques and this is the main reason why they gave very good predictions.

EXERCISE

- Q.1. What is the need to learn char dasha ? When Vimshottari dasha is so effective ?
- Q.2. What are the advantages of using char dasha ?
- Q.3. What is the main difference between Vimshottari and char dasha ?
- Q.4. How does Char dasha progress ?
- Q.5. Which are some of the other dashas of Jaimini ?
- Q.6. What are composite techniques of prediction ?

6. Computation of Char Dasha-I

The Maha Dasha Order

What will be the Sequence (order) of Mahadashas from the **Jatak's** Birth?

The order of the Mahadashas will depend on the Rashi placed in the lagna.

Rule 1

If the Rashi in lagna is **Leo- Virgo- Libra- Aquarius- Pisces** or **Aries**, then the Maha dasha order will be Direct.

For **Example** : If the rashi in lagna is **Leo**, then the Mahadashas will move in Direct order.

Leo	- Dasha at Birth
Virgo	- 2nd Mahadasha
Libra	- 3rd Mahadasha
Scorpio	- 4th Mahadasha
Sagittarius	- 5th Mahadasha
Capricorn	- 6th Mahadasha
Aquarius	- 7th Mahadasha
Pisces	- 8th Mahadasha
Aries	- 9th Mahadasha
Taurus	- 10th Mahadasha
Gemini	- 11th Mahadasha
Cancer	- 12th Mahadasha

After Cancer the Second cycle will start again **with Leo**.

This method will be applicable also for **Virgo, Libra, Aquarius, Pisces** or **Aries** lagnas.

This can be summarized as:

If **5-6-7-11-12-1** Rashis are in Lagna the Mahadashas will move in **DIRECT ORDER**.

RULE -2

If the Rashi in lagna is **Taurus- Gemini- Cancer- Scorpio- Sagittarius** or **Capricorn** then the Mahadasha will move in an **INDIRECT ORDER**.

For Example:

If the Rashi in lagna is Gemini- then for this Jatak, the order of Mahadashas will be INDIRECT.

Gemini	-	Dasha at Birth
Taurus	-	2nd Mahadasha
Aries	-	3rd Mahadasha
Pisces	-	4th Mahadasha
Aquarius	-	5th Mahadasha
Capricorn	-	6th Mahadasha
Sagittarius	-	7th Mahadasha
Scorpio	-	8th Mahadasha
Libra	-	9th Mahadasha
Virgo	-	10th Mahadasha
Leo	-	11th Mahadasha
Cancer	-	12th Mahadasha

After Cancer dasha the Second cycle will start again from Gemini.

This method is also applicable for Taurus, Cancer, Scorpio, Sagittarius and Capricorn Lagnas. This can be summarized as :

If 2-3-4-8-9-10 Rashis are in Lagna, the Mahadashas will move in INDIRECT ORDER

Table 1
Maha Dasha Order for Direct Lagna Group

Leo- Virgo- Libra- Aquarius- Pisces- Aries
5- 6- 7- 11- 12- 1

Maha Dasha of →	Leo	Virgo	Libra	Aquarius	Pisces	Aries
Antardashas ↓						
First	5	6	7	11	12	1
Second	6	7	8	12	1	2
Third	7	8	9	1	2	3
Fourth	8	9	10	2	3	4
Fifth	9	10	11	3	4	5
Sixth	10	11	12	4	5	6
Seventh	11	12	1	5	6	7
Eighth	12	1	2	6	7	8
Ninth	1	2	3	7	8	9
Tenth	2	3	4	8	9	10
Eleventh	3	4	5	9	10	11
Twelfth	4	5	6	10	11	12

Note - The numbers are the numbers of the Rashis.

Table 2
Maha Dasha Order for Indirect Lagna Group

Taurus- 2- Gemini- 3- Cancer- 4- Scorpio- 8- Sagittarius- 9- Capricorn 10

Maha Dasha of	Taurus	Gemini	Cancer	Scorpio	Sagittarius	Capricorn
Antardashas						
First	2	3	4	8	9	10
Second	1	2	3	7	8	9
Third	12	1	2	6	7	8
Fourth	11	12	1	5	6	7
Fifth	10	11	12	4	5	6
Sixth	9	10	11	3	4	5
Seventh	8	9	10	2	3	4
Eighth	7	8	9	1	2	3
Ninth	6	7	8	12	1	2
Tenth	5	6	7	11	12	1
Eleventh	4	5	6	10	11	12
Twelfth	3	4	5	9	10	11

Note - The numbers are the numbers of the Rashis.

Antardashas

Each Mahadasha will have twelve Antardashas of all the twelve Rashis. In Vimshottari Dasha, each planet has his own Mahadasha, and in his own Mahadasha, he has the Antardashas of all the nine planets. Similarly, in char Dasha, each Rashi dasha has the Antardashas of all the twelve Rashis.

Pratyantar Dashas

Just like each Mahadasha has Antardashas of all the twelve Rashis, each antardasha has Pratyantar Dashas of all the Twelve Rashis.

EXCERCISE

- Q.1. How is the Mahadasha sequence decided for Char dasha ? Mention the rules.
- Q.2. What is direct order and what is indirect order ?
- Q.3. Show Mahadasha sequence for Cancer ascendant.
- Q.4. Show the Mahadasha sequence for Pisces ascendant.
- Q.5. (i) Fifth mahadasha for Taurus lagna horoscope will be of which rashi ?
(ii) Tenth mahadasha for Aries Lagna horoscope will be of which rashi ?
(iii) For virgo Lagna horoscope, which dasha will follow the Capricorn dasha ?
(iv) For Scorpio lagna horoscope, which dasha will follow Sagittarius ?

7. Computation of Char Dasha-II

The Antar Dasha Order

Q. What will be the Sequence (order) of the Antardashas ?

A. The sequence of the Antardashas will be exactly like the sequence of the Mahadashas.

Rule 1

The Antardashas of the Direct lagna Rashis will move in Direct Order. The Antardashas of Leo- Virgo- Libra- Aquarius- Pisces and Aries Rashis will move in Direct Order.

Rule 2

The Antardashas of the Indirect Lagna Rashis will move in an Indirect Order. Antardashas of Taurus- Gemini- Cancer- Scorpio- Sagittarius- Capricorn will move in Indirect Order.

Rule 3

Each Mahadasha will have its over Antardasha in **the** End.

Example 1:

Leo Mahadasha

(Direct Lagna Group)

- The Antardashas will move in Direct Order.
- Leo-Leo will come in the End.

Leo- Mahadasha

First-Ad - Virgo

Second-Ad - Libra

Third-Ad - Scorpio

Fourth-Ad - Sagittarius

Fifth-Ad -Capricorn

Sixth- Ad - Aquarius

Seventh- Ad - Pisces

Eighth-Ad - Aries

Ninth-Ad -Taurus

Tenth-Ad - Gemini

Eleventh-Ad - Cancer

Twelfth-Ad - Leo

Example 2:

Scorpio Mahadasha

(Indirect lagna Group)

- The Antardashas will move in Indirect order.
- Scorpio- Scorpio will come in the End.

Scorpio Mahadasha

First-Ad - Libra

Second-Ad - Virgo

Third-Ad - Leo

Fourth-Ad - Cancer

Fifth-Ad - Gemini

Sixth- Ad -Taurus

Seventh- Ad - Aries

Eighth-Ad - Pisces

Ninth-Ad - Aquarius

Tenth-Ad - Capricorn

Eleventh-Ad - Sagittarius

Twelfth-Ad - Scorpio

Table 3
Antar Dasha Order for Direct Lagna Group

Leo- Virgo- Libra- Aquarius- Pisces- Aries
5- 6- 7- 11- 12- 1

Maha Dasha of →	Leo	Virgo	Libra	Aquarius	Pisces	Aries
Antardashas]						
First	6	7	8	12	1	2
Second	7	8	9	1	2	3
Third	8	9	10	2	3	4
Fourth	9	10	11	3	4	5
Fifth	10	11	12	4	5	6
Sixth	11	12	1	5	6	7
Seventh	12	1	2	6	7	8
Eighth	1	2	3	7	8	9
Ninth	2	3	4	8	9	10
Tenth	3	4	5	9	10	11
Eleventh	4	5	6	10	11	12
Twelfth	5	6	7	11	12	1

Table 4
Antar Dasha Order for Indirect Lagna Group

Taurus- Gemini- Cancer- Scorpio- Sagittarius- Capricorn
2- 3- 4- 8- 9- 10

Maha Dasha of→	Taurus	Gemini	Cancer	Scorpio	Sagittarius	Capricorn
Antardashas↓						
First	1	2	3	7	8	9
Second	12	1	2	6	7	8
Third	11	12	1	5	6	7
Fourth	10	11	12	4	5	6
Fifth	9	10	11	3	4	5
Sixth	8	9	10	2	3	4
Seventh	7	8	9	1	2	3
Eighth	6	7	8	12	1	2
Ninth	5	6	7	11	12	1
Tenth	4	5	6	10	11	12
Eleventh	3	4	5	9	10	11
Twelfth	2	3	4	8	9	10

EXERCISE

- Q. 1. How will the Antardasha in every Mahadasha move ?
- Q.2. What are the three rules for deciding the Antardasha order ?
- Q.3. For Taurus Ascendant:
- (i) Make the antardashas of the rashi in the second house.
 - (ii) Make the antardashas of the rashi in the sixth house.
- Q.4. Antardashas of the following rashis will move directly or indirectly ?
- (i) Capricorn (ii) Pisces (iii) Cancer (iv) Virgo (v) Aquarius (vi) Aries

8. Computation of Char Dasha-III

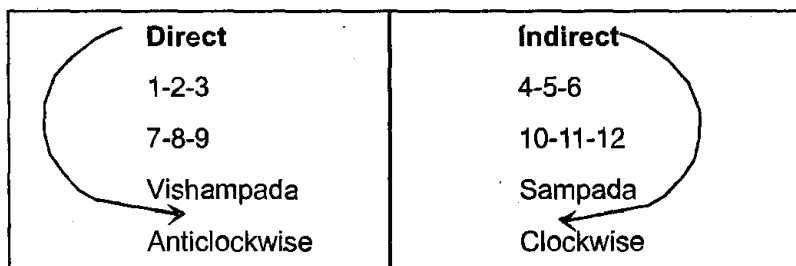
Calculation of The Dasha Years

It has been mentioned earlier that the years of char dasha are not fixed, they have to be calculated according to certain rules.

The twelve Rashis have been divided into two groups of six rashis each. One group is the Direct order or Visham pada group and the other group is the Indirect order or sampada group.

The **Vishampada** (Direct order) groups has- Aries- Taurus- Gemini and Libra- Scorpio- Sagittarius 1-2-3-7-8-9 Rashis.

The **Sampada** (Indirect order) group has - Cancer- Leo- Virgo and Capricorn- Aquarius- Pisces 4-5-6-10-11-12 •



Calculation of Dasha Years

Steps

1. Write down the dasha sequence as explained in chapter 5.
2. Note which rashis belong to Direct group and which Rashis belong to the Indirect group.
3. For the Direct order group Count from the rashi up to the lord of the rashi in the direct way.
4. For the Indirect order group count from the rashi up to the lord of the rashi in the Indirect way.
5. From the total deduct 1. The resultant number will be the years of the dasha.
6. If lord of the rashis is in his own Rashi, give full 12 years. (Rashi of the Dasha under consideration)
7. These rules apply to all Dashas except those of Scorpio and Aquarius, because Scorpio and Aquarius have two lords each. Scorpio's lords are Mars and Ketu and Aquarius' lords are Saturn and Rahu. For this reason, there are special rules for Scorpio and Aquarius.

Scorpio (Direct Counting) Lords of Scorpio are Mars and Ketu.

Rule 1- If Mars is in Scorpio and Ketu is placed in some other rashi, then ignore Mars and count up to Scorpio Direct way.

If Ketu is in Scorpio and Mars is elsewhere, then Ignore ketu and count up to Mars the direct way.

Rule 2- If both Mars and Ketu are in Scorpio then the dasha will be of 12 years.

Rule 3- If both Mars and Ketu are not placed in Scorpio, then find out who is stronger of the two and then count up to that planet.

The planet which is placed with more number of planets will be stronger.

If both Mars and Ketu are placed with equal number of planets, then whichever planet's degree is higher is stronger.

If both Mars and ketu are alone, then the planet with higher degree is stronger.

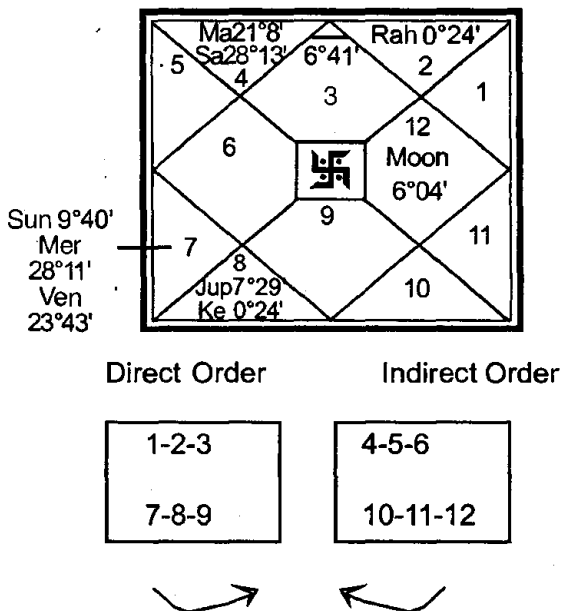
If they both have the same degree also then differentiate on the basis of minutes & seconds.

Aquarius (Indirect Counting)

Lords of Aquarius are Saturn and Rahu. The Calculation will be like Scorpio, however, there are two differences.

1. The Lords will be Saturn and Rahu.
2. The order for counting will be indirect.

Example 1



Dasha order and Years

The Rashi in Lagna is Gemini, So the Mahadashas will move in the Indirect order.

Rashi	Dasha years		Dasha Counting
Gemini	4	-	Direct
Taurus	5	-	Direct
Aries	3	-	Direct
Pisces	4	-	Indirect
Aquarius	7	upto Saturn	Indirect
Capricorn	6	-	Indirect
Sagittarius	11	-	Direct
Scorpio	8	upto Mars	Direct
Libra	12	-	Direct
Virgo	11	-	Indirect
Leo	10	-	Indirect
Cancer	4	-	Indirect

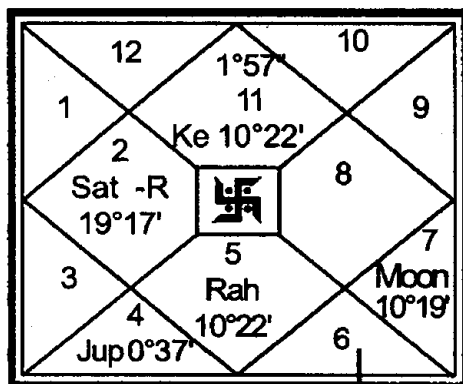
Example 1 - Char Dasha

Rashi	Dasha Yrs.	D	M	Y	DOB
Gemini	(4)	26	10	1947	
Taurus	(5)	26	10	1951	
Aries	(3)	26	10	1956	
Pisces	(4)	26	10	1959	
Aquarius	(7)	26	10	1963	
Capricorn	(6)	26	10	1970	
Sagittarius	(11)	26	10	1976	
Scorpio	(8)	26	10	1987	
Libra	(12)	26	10	1995	
Virgo	(11)	26	10	2007	
Leo	(10)	26	10	2018	
Cancer	(4)	26	10	2028	
		26	10	2032	

Note : The Dates indicates the ending of dasha.

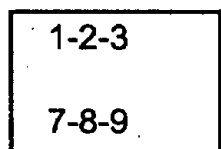
Example 2

DOB 11.10.1942
 TOB 3 PM (War time Corrected)
 POB Allahabad

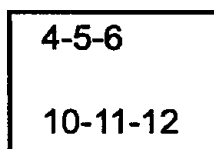


Sun 24°22'
 Merc 23°39' - R.D
 Ven 15°12' - C
 Mars 22°37' - D.C.

Direct Order



Indirect Order



Example 2

Dasha Order and Years

Rashi in the lagna is Aquarius, so the Mahadashas will move in the Direct order.

Rashi	Dasha years		Dasha Counting
Aquarius	9	upto Saturn	Indirect
Pisces	8	-	Indirect
Aries	5	-	Direct
Taurus	4	-	Direct
Gemini	3	-	Direct
Cancer	9	-	Indirect
Leo	11	-	Indirect
Virgo	12	Lord placed in it	Indirect
Libra	11	-	Direct
Scorpio	10	up to Mars	Direct
Sagittarius	7	-	Direct
Capricorn	8	-	Indirect

Example 2 - Char Dasha

Rashi	Dasha Yrs.	D	M	Y	DOB
		11	10	1942	
Aquarius	(9)	11	10	1951	
Pisces	(8)	11	10	1959	
Aries	(5)	11	10	1964	
Taurus	(4)	11	10	1968	
Gemini	(3)	11	10	1971	
Cancer	(9)	11	10	1980	
Leo	(11)	11	10	1991	
Virgo	(12)	11	10	2003	
Libra	(11)	11	10	2014	
Scorpio	(10)	11	10	2024	
Sagittarius	(7)	11	10	2031	
Capricorn	(8)	11	10	2039	

Note : The Dates indicates the ending of dasha.

Calculation of Antardasha

- The Period of Antardasha will be As many months as are the years of the Mahadasha.
- This rule will apply to all the 12 Antardashas. Each Rashis Antardasha calculation will not have to be calculated separately.

For Example -

MD	=	12 Yrs	Each AD-	1 yr
MD	=	11 Yrs	Each AD-	11 Month
MD	=	10 Yrs	Each AD-	10 Month
MD	=	9 Yrs	Each AD-	9 Month
MD	=	8 Yrs	Each AD-	8 Month
MD	=	7 Yrs	Each AD-	7 Month

Calculation of Pratyantardasha

Char Dasha is a short **dasha**. For this reason calculation up to Antardasha is enough. If pratyantar dasha needs to be calculated. Then convert the Antardasha period into days and Divide by 12 Rashis. The Resultant will be days and Hours of the Pratyantar Dasha.

For Example

- If Antar Dasha is of 12 months.
 - 12 months converted into days = 360^d .
 - 360 days divided by 12 Pds = 30 days, 1 PD will be of 30 days.
- If Antar Dasha is of 11 months.
 - 11 months converted into days = 330^d .
 - 330^d Divided by 12 PDS = $27.5^d = 27^d - 12^{hr}$.
 - 1PD will be of 27^d 12 hrs.

Note : Normally 1 yr. is taken as 360 days for Dashas.

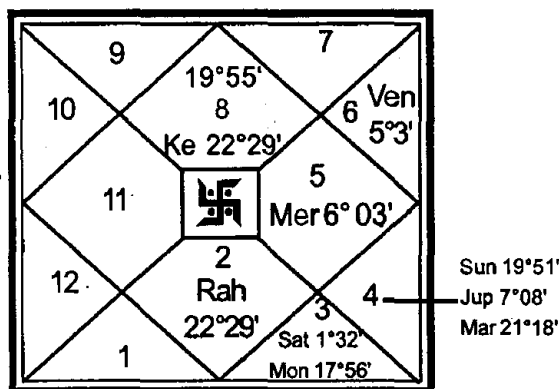
EXCERCISE

- Q.1 Which are the Vishampada Rashi ?
- Q.2 Which are the Sampada Rashis ?
- Q.3 How is the counting done for Vishampada Rashis and how is it done for Sampada or Rashis ?
- Q.4 How will you calculate the dasha years for each rashi ?
- Q.5 Why are the dasha years for Scorpio and Aquarius calculated differently ?
- Q.6 How are the Dasha years for Scorpio calculated ?
- Q.7 How are the dasha years for Aquarius calculated ?
- Q.8 Compute Char dasha for the following horoscope.

DOB - 6-8-2002

TOB - 14.41 Hrs.

POB - Delhi



- Q. 9 If Leo dasha is for 10 years, then what will be the duration of Capricorn Antardasha?

9. Jaimini Yogas

Yogas are combinations formed between planets and houses. These combinations form on the basis of position aspect conjunction and exchange. Yogas show the Jatak's Prarabdhi, and they give their result when the appropriate dasha comes.

There are many yogas mentioned in Jaimini Sutras, only a few important ones will be taken up here.

(a) Raja Yogas are formed when the **Atmakarak** has a connection with some important **karkas** and some **house lords**.

1. Atma Karak with Amatyakarak.
2. Atma karak with Putrakarak.
3. Atma karak with Darakarak.
4. Atma karak with Fifth house Lord.

(b) Raja Yogas are also formed when the **Amatya karak** makes a connection with these karkas and house lords.

1. Amatya karak with Putrakarak.
2. Amatya karak with Darakarak.
3. Amatya karak with Fifth house Lord.

(c) Raja Yogas formed by Putrakarak.

1. Putrakarak with fifth house lord.
2. Putrakarak with Darakarak.

(d) Connection between Darakarak and Fifth house lord also forms a Raja yoga.

(e) Other Raja Yogas:

1. If Janma Lagna, Hora lagna, Ghatika lagna. The navamsa or the Dreshkona lagnas have their first and seventh house aspected by one planet, it is a great Raja yoga.
2. If Moon and Venus are in mutual connection or are in third house from each other it is a Raja yoga and a Vahan (conveyances) yoga.
3. If Mars Venus and Ketu are in mutual aspects or are in 3-11 from each other, then the person enjoys aristocratic comforts or Spirituality.
4. If Moon and Venus are in the fourth house from Atmakarak the person will have all the emblems of Royally.

f. Adverse Yogas

1. Daridra Yoga

If the Benefic planets are in sixth Eighth and twelfth houses and the malific planets are in kendras and trikonas the person is poor.

2. Jaimini Kemadruma Yoga

If there are equal number of malifics in second and eighth houses from karkamsa lagna or from Janma lagna or from Arudha lagna it gives rise to kemadruma yoga.

- This yoga results in the loss of partner, financial losses and steep fall in position.
- If moon aspects these malifics, then the yoga becomes particularly strong.

3. Yoga for Imprisonment

If second and Twelfth, or if fifth and ninth, or if twelfth and sixth or if third and eleventh or if fourth and Tenth house from Lagna or Karkamsa Lagna have equal number of planets, the person gets imprisoned.

i.e. If 2H - 12 H

3H-11 H

4H - 10 H

5H - 09 H

6H-12H

Have equal number of planets it becomes a yoga for imprisonment.

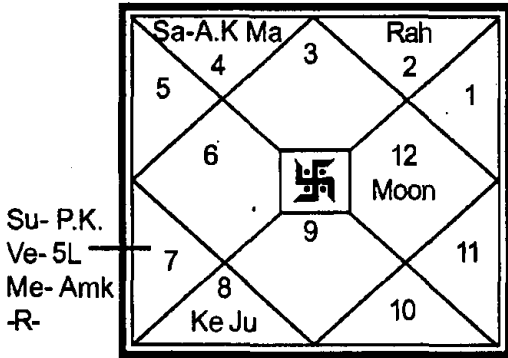
If malifics aspect these planets then the punishment will be severe, but if benefics aspect them, then the punishment and the trouble may be temporary.

Examples of the Yogas

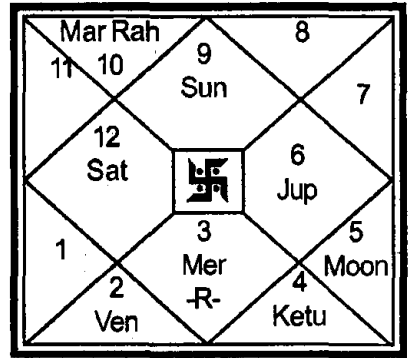
Raja Yogas

Example -1
Hillary Clinton

Lagna

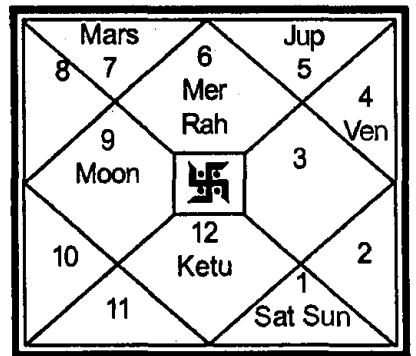
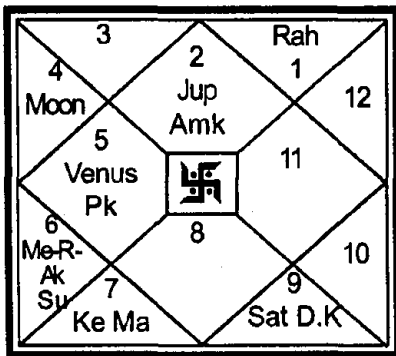


Navamsa



Amk Mercury is making a very good Raja yoga in the fifth house with fifth lord Venus and P.K. Sun.

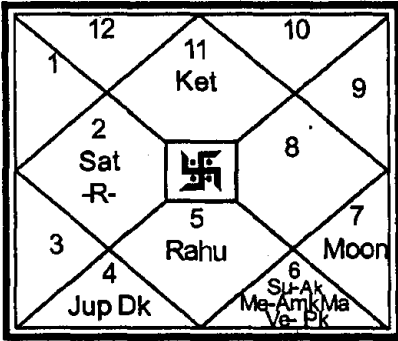
Example -2
Lata Mangeshkar



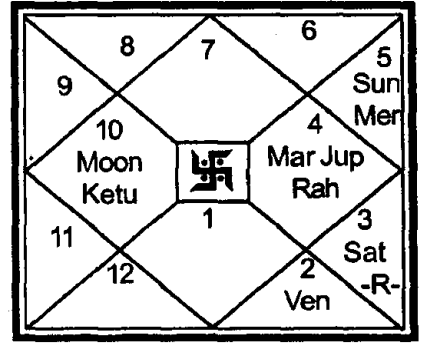
Fifth lord and A.K. Mercury is placed in the fifth house;
He is aspected by D.K. Sat, forming a Raja Yoga.

Example -3 Amitabh Bachchan

Lagna



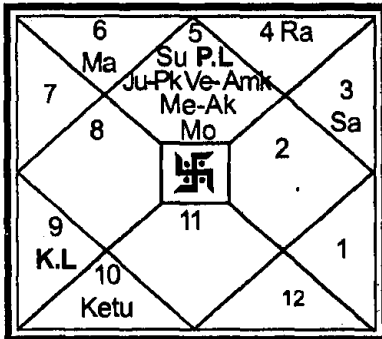
Navamsa



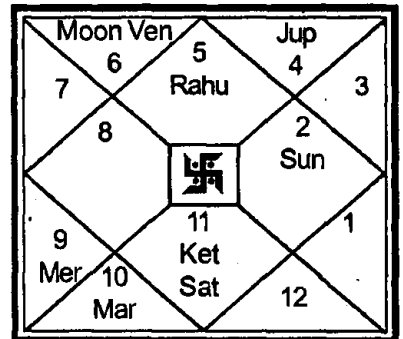
Amk Mercury who is fifth lord also, Ak Sun and P.K. Venus are forming a Raja yoga in the eighth house.

Example -4 Rajiv Gandhi

Lagna



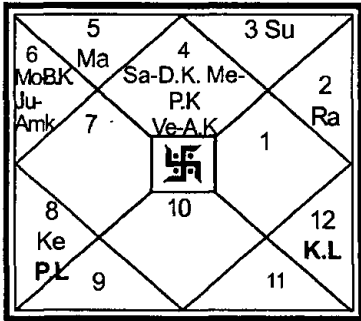
Navamsa



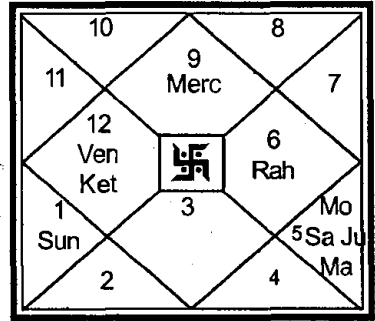
1. Ak Mercury, Amk Venus, and P.K. and fifth lord- Jupiter are placed in Lagna forming a powerful Raja yoga. The lagna also happens to be Pada lagna and the ninth house from K.L.
2. Moon and Venus are placed in lagna forming another powerful Raja Yoga in lagna.

**Example -5
George Bush**

Lagna



Navamsa



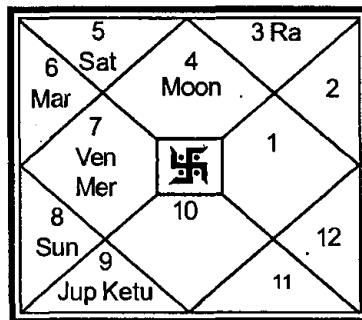
1. A very powerful Rajayoga is forming in the lagna involving A.K. Venus, Pk Mercury, and D.K. Saturn.
2. The lagna is also the fifth house from Karkamsa and the ninth house from pada lagna.
3. A beautiful parashari Gajakesari yoga is forming in the Seventh house from karkamsa - the house of public esteem and pada prapti. Jupiter is the Amk and Moon is the B.K. (In this manner we can combine Jaimini with parashari).

These examples of five famous personalities prove the Authenticity of the Jaimini Raja yogas.

Navamsa - The navamsa must be analysed, especially where the Rajayogas are concerned. If the yoga is repeated and strengthened in navamsa, then the full result of the yoga will be got; otherwise full result will not be achieved.

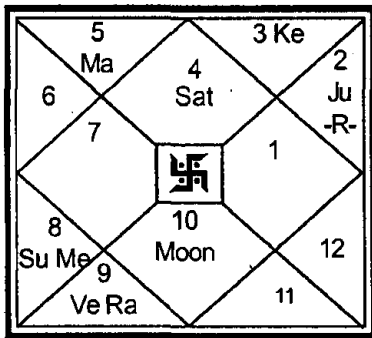
Yoga for Imprisonment

**Example-6
Jawahar Lal Nehru**



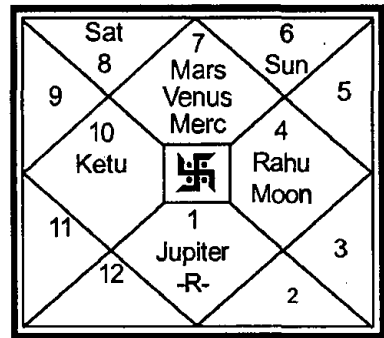
There are equal number of planets in second and twelfth house from lagna. He went to Jail a number of times during India's. Struggle for Independance.

Example -7
Indira Gandhi



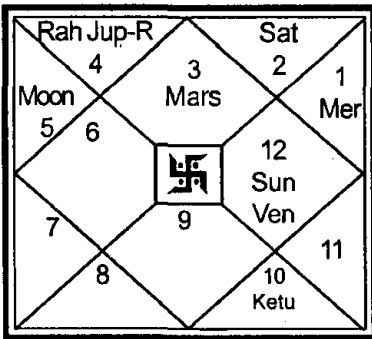
There are equal number of planets in second and twelfth house. She got arrested in December 1998 for breach of privilege of parliament. But she did not reach the jail.

Example -8
Mahatma Gandhi



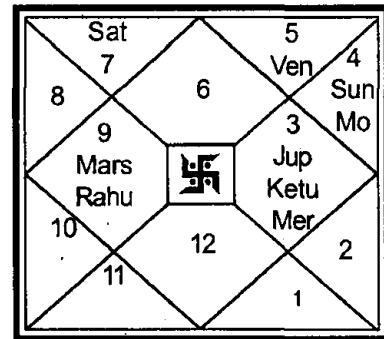
There are equal number of planets in second and Twelfth house. Mahatma Gandhi went to Jail many times, and for a long time. Of course, he went for a noble cause, in India's struggle for independence.

Example -9
Charles Sobhraj



There are equal number of planets in third and eleventh house. Sobhraj is an internationally famous criminal. He has been in and out of jail all throughout his life.

Example -10
Harshad Mehta



There are equal number of planets in second and Twelfth house. Harshad Mehta is the famous Mumbai Stock exchange broker who was responsible for the major stock market Scam. He was imprisoned and he died there recently.

Note : For Jaimini yogas, Jaimini Aspects should normally be considered. However, if a very forceful combination is noticed which also has parashari aspects then parashari aspect should also be taken into account.

EXCERCISE

- Q. 1 How are yogas formed in a horoscope ? When do they give results ?
- Q.2 Which are the ways in which Raj Yogas are formed in Jaimini system ? Give examples.
- Q.3 When will the Raj yoga give full result and when will it not give the full result ?
- Q.4 What is the Jaimini **Kemadrum** yoga ?
- Q.5 Give one example of the yoga for **imrisonment**.
- Q.6 How is Daridra yoga formed ?

10. The Importance of Karkamsa

Karkamsa (कारकांश)

The rashi in which the Atmakarak is placed in the navamsa is called the Karkamsa Lagna in the Lagna Kundali, the same rashi in the Navamsa Kundali is called **Swamsa**. (स्वांश)

Karkamsa is the starting point of Jaimini analysis. It is equivalent to the lagna of the horoscope. All the houses from K.L. are observed in the same manner as they are normally observed from the Janma Lagna.

For Example

Fifth house from K.L. will be seen for education and children and Seventh house from K.L. will be seen for marriage.

The Rashi in which karkamsa falls gives some clue about the Jatak.

Note : While interpreting these results, these points must be remembered.

1. These results have to be applied liberally and not literally to the horoscopes.
2. They have to be viewed in today's context according to the principle of **Desh-kal-Patra**.
3. Most classical writers have laid more stress on Negativity, and as modern Astrologers we should find the positive side of these principles.

Results of Different Rashis in Karkamsa

Aries

- The Jatak is affected favourably or unfavorably by cats and rats and other similar animals.
- Whether the result will be favourable or unfavourable will depend upon the influences on the K.L.

Taurus

The Jatak is affected favourably or unfavourably by quadrupeds (the four legged animals). This can mean farming, dairying, food and hotel line, vehicles, automobile industry or luxury fields (lord of Taurus is Venus). On the other hand a person may suffer on account of four legged animals.

Gemini

The Jatak suffers on account of itches or skin ailments and corpulence. Or he may be a dermatologist or owner of slimming centres. He may be a singer or an intellectual.

Cancer

The Jatak is influenced by water and he suffers due to Leprosy.

Another sutra says that if Karkamsa falls in Cancer- the person is a trader.
He may be a sailor, fisherman, producer of mineral water, exporter, or a traveller.

Leo

The Jatak is affected by beasts. People with karkamsa in Leo have also been noticed to have ups and downs in their lives, and falls from heights or from a high position, or have accidents. But it also implies that they will also attain a high position.

Virgo

The results are like Gemini and the Jatak can suffer from itches and corpulence (weight) and he may suffer on account of fire or sparks of fire.

Or He may even be a doctor treating skin diseases (dermatologist).

Libra

The Jatak's fortune is created by trade.

The person can be a trader or a businessman. Today, it can also mean fields related to beauty, arts, television, films, vehicles etc.

Scorpio

The Jatak is affected by animals and reptiles who live in water and he is deprived of his mother's milk.

The person may be susceptible to poisoning and he may have been reared on animal milk or powder milk or by a foster mother.

Sagittarius

The Jatak suffers on account of a fall from a horse or from a vehicle or from some height. (from a hilltop or rooftop).

Dhanu is a kodanda Rashi (दंड—punishment). When K.L is in this rashi the person suffers from a fall. The fall may be from a horse or from a conveyance or some high place like a tree or a hill or from stairs. The fall can also be from a high position in life.

So, to fall from a height the person will first reach that height and then fall from it. Hence Dhanu signifies a rise and a fall.

Capricorn

The Jatak gets affected because of aquatic (watery) creatures, fierce birds, planets, meteors and evil spirits. He may get large wounds or incurable cancers or glandular, expansions or skin ailments.

Capricorn is a rashi of change "Parivartan". There may be a lot of changes in the persons life. Whether they are for good or for bad, depends on the benefic or malefic associations of the K.L.

Aquarius

The Jatak builds Tanks, wells, gardens temples, Ashrams, Dharmshalas and other public facilities.

Kumbha is the rashi 'Amrit', hence the person will have nobility, and his activity will be aimed towards helping the other fellow beings.

On the other hand, if K.L. has malefic influence, the person may be just the opposite.

Pisces

The Jatak is inclined towards following the path of Dharma, aiming at the final emancipation (मोक्ष). He will have good moral values and he will put them into practice, whether he is religious or not. He will have sacrificing nature. He may even take sanyas at some stage in his life.

The horoscope must be viewed in totality, only then accuracy in prediction will be got. Karkamsa is showing the Jatak's tendencies. The result will depend on other factors in the horoscope also. Confirmation of these effects must be got from of the complete horoscope.

Jaimini has praised Karkamsa in Libra, Aquarius and Pisces only. For the remaining rashis he has only given negative results. But we can try to find the positive results of the remaining nine rashis by observation and research.

Results of Different planets in Karkamsa

Sun

If Sun is placed in the karkamsa the person is devoted to the service of the king.

The person's occupation may be connected to the government or to public business.

Moon and Venus

If full moon (Benefic Moon) and Venus are placed in K.L. the person gets all kinds of enjoyments and his occupation is connected to learning, authorship etc. Moon and Venus together also form a rajayoga giving great wealth and luxury.

Mars

If Mars is placed in the K.L. then the person has a profession connected to chemicals, fire, metallurgy, factories or making of weapons or Defence services.

Mercury

If Mercury is placed in the K.L., the person becomes a trader or businessman, weaver or sculptor or an artist. It also gives him fame.

Jupiter

If Jupiter is placed in the K.L. the person is a scholar, a teacher, priest or someone performing the religious rites. He can also be an adviser or an Astrologer.

Venus

If Venus is placed in the K.L. the person becomes a government servant, political personage or an artist. He is attracted towards the opposite sex, and he retains his sexual vitality till an advanced age.

Saturn

If Saturn is placed in K.L. or is in Kendras from it, it is a combination for fame. The person may be in some famous business or a famous organisation.

Rahu

If Rahu is placed in the K.L. the person can become a doctor using poisonous medicines (Antibiotics). He can also be a druggist, a soldier, a dacoit or a thief. He can even be a manufacturer of metallic machinery, or electronics.

Ketu

If Ketu is in the K.L. the person can be in elephant trade, he can even be a poacher of elephants, or a thief. As Ketu also signifies sookshma yantra, the person can be a watch manufacturer or a watch dealer. (machines which show time)

Where Rahu and Ketu are concerned, their Rashi lords (dispositors) must also be looked at, sometimes they give a better idea of the result. Ketu can also give spiritual inclination.

EXERCISE

- Q.1 What is the importance of Karkamsa in Jaimini Analysis ?
- Q.2 Which factors should be kept in mind while interpreting results of Karkamsa as given by Jaimini?
- Q.3 Karkamsa falling in which rashis has been praised by Jaimini ?
- Q.4 If Saturn is in K.L. or in Kendras from it what kind of result can be expected ?
- Q.5 Where Rahu and Ketu are concerned how should their results be judged ?

11. Results of the Rashi Dashas

We are aware that when the Dasha of a planet operates, the natural tendencies of that planet his nature-comes into the Jatak. For example - If a man's Mars Dasha is running, he becomes courageous, aggressive and full of drive. In the same manner, when the Dasha of a particular Rashi is in operation, the natural tendency of the Jatak becomes like that of the rashi.

The pictorial symbol of the Rashi gives an idea of the result. The Significations of the Rashi lord, the Tatva and the mobility of the Rashi should also be considered.

Dasha of :

Aries

- Makes the person Impressive (Tejasvi), full of Vigour and he moves ahead in life.
- He can get diseases produced by heat.

Taurus

- The Symbol of Taurus is a bull - representing a vehicle today. There can be some incident related to a Vehicle. This can be purchase of a Vehicle or an accident involving one. Business can also take place. Diseases related to sex can also come up.

Gemini

- Social interaction grows.
- Skin diseases can affect the person.

Cancer

- Sea Voyages, foreign travel and trade can take place.

Leo

- The person becomes impressive - Tejasvi and isolated.
- There can be a great rise or a fall.
- Diseases of heat or diseases related to heart can come up.

Virgo

- Business or writing is possible.
- Nervous complaints are possible.

Libra

- Is one of the best dashas. The person gets all the luxuries and comforts and he is happy.(Sukhi)

The Diseases can be related to sex.

Scorpio

- Scorpions, snakes or poisoning can affect the person.
- In the case of politicians there can be some underhand scheming.
- There can be reaction to some injection, or poisoning due to some medicine.

Sagittarius

- There can be a rise to or fall from position, or from a horse, or from height.
- Sudden accidents or illness can be there.

Capricorn

- Is a rash of changes. Changes of all types can be expected.
- Diseases related to legs or joints or wind are possible.

Aquarius

- Social Religious and Pious acts are undertaken. Nobility develops.

Pisces

The person becomes religious, introverted, and performs noble acts.

EXCERCISE

- Q. 1 When the dasha of any rashi begins ? how does it affect the Jatak ?
- Q.2 Which is the best rashi dasha as per Jaimini ?
- Q.3 What is the peculiarity Sagittarius and Leo dasha ?

12. Some Critical Dashas

It is not uncommon to hear people say, "We showed our horoscopes to so many Astrologers but none of them warned us about the sudden death of my husband!". It is the duty of the Astrologer to prepare the person for the approaching calamity or danger.

In Jaimini there are some dashas which **portended** coming danger. If any of these dashas is noticed then the horoscope should be analysed carefully. Sometimes, instead of causing harm, these dasha can even give a noticable rise and prosperity. But that would depend on the individual horoscope.

1. Dasha of the Atmakarak

Dasha of the rashi in which Atmakarak is placed is called the dasha of the Atmakarak. Normally dasha of the A.K. brings a fall. This fall can vary from a slight drop in position to a serious illness or to an accident or death or a violent death. It can also mean harm to a family member. In some cases it can even bestow power or a position on the person. What will happen will depend on the horoscope.

If Atmakarak is placed in Sagittarius or leo, then the fall is more likely.

2. The Dasha of the Rashi of Karkamsa

Dasha of the Rashi of Karkamsa can also bring similar adverse results.

3. Dashas of the Rashis falling in the Sixth, eighth or twelfth rashi from Atmakarak or Karkamsa may also be troublesome.

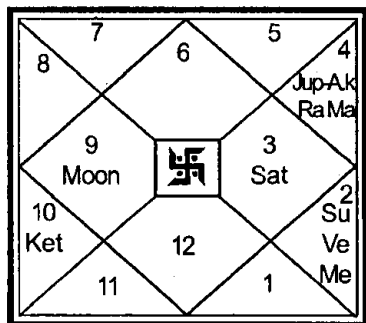
4. Dashas of Sagittarius or Leo

. These dashas are well known for causing accidents, death or a fall from a height or from a Vehicle. However in some cases, they have been seen to give a big rise and prosperity.

The final word regarding these dashas is that normally they produce adverse results and set backs. If the horoscope is showing positive indications then it can prove to be a period of rise.

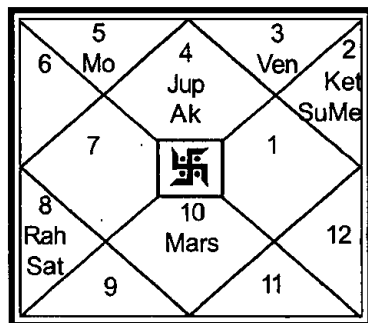
Examples of Critical Dashas

Example 1 : An Air Force Pilot



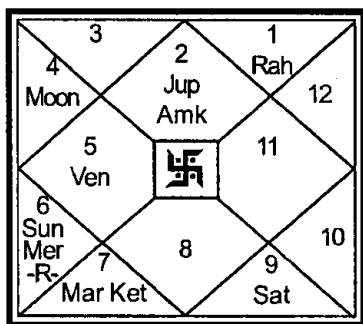
This person was involved in an air crash between two Air force planes. Somehow his plane managed to land. He was very seriously injured. His Atlas Vertebra of the neck was broken and he was unconscious for 3-4 days. After that he remained in plaster for 4-5 months. But he recovered completely and continued flying for 15 more years. Char dasha at the air crash was **Capricorn-Aquarius- Gemini**. Aquarius falls in the eighth house from Ak. Jupiter and Gemini in the twelfth house from him. So the **dasha of eighth and twelfth rashi from A.K.** caused this Accident.

Example 2 : A Builder



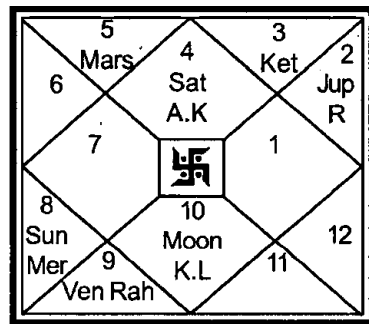
This is the horoscope of a famous Delhi builder. He entered into a contract with an industrialist and he also invested several crores of rupees. For last 4 to 5 years, litigation is going on and his money is stuck. **Dasha of Sagittarius** is running. It has brought a big fall in his financial position. It is also the dasha of the sixth rashi from A.K., showing litigation.

Example 3: Lata Mangeshkar



She received 'Bharat Ratna' award from the Government of India in 2001 in **Leo-Sagittarius -A big rise** in her position. (Pl. refer to detailed study of Lata Mangeshkar's horoscope in Chapter 13).

Example 4: Indira Gandhi



- In the dasha of **Sagittarius** she lost her father in 1964.
- In 1977 in Virgo-Cancer she lost elections. Cancer is the Dasha of the A.K.

EXCERCISE

- Q. 1 Which dasha is called the dasha of the **Atmakaraka** ? and what can be expected in this dasha ?
- Q.2 Which are the critical dashas in relation to the A.K. ?
- Q.3 Which are the critical dashas in relation to Karkamsa ?
- Q.4 What can be expected in the dashas of Sagittarius or Leo ?
- Q.5 Finally what can be said about these dashas ?
- Q.6 Give atleast two examples of critical dashas ?

13. Prediction by Jaimini System

The first prerequisite for prediction by Jaimini is proficiency in Parashari methods, because Jaimini is only a refinement and an advancement of Parashari system.

The Horoscope must be first analysed by the well known Parashari principles.

Coming next to Jaimini, it would be helpful if a systematic procedure is followed.

Checklist 1

1. Make Navamsa of the complete horoscope.
2. Note the degrees of the planets and make a list of all the seven karkas excluding Rahu & Ketu.
3. Notice which is the navamsa rashi of the Atmakarak. Mark that Rashi in the lagna chart (D-1) as Karkamsa Lagna (K.L) the same rashi in navamsa (D-9) will be marked Swamsa Lagna (S.L.).
4. Make Pada Lagna (PL) or Arudha Lagna.
5. Make Upa-pada lagna. (U.P)
6. Mark the Important Arudha padas according to the chronological age, stage and the matters which are of concern to the Jatak.
7. **Compute char Dasha:**
 - a. Notice the mahadasha order whether it is Direct or Indirect.
 - b. Calculate the years of the dasha.
 - c. Special rules for Scorpio and Aquarius must be remembered.
 - d. Work out the Antardashas of the present period and the ADS at some important events, for verification the horoscope.

Caution

- In computerised horoscopes, very often the computer makes a mistake at this point. So the Dasha periods of Scorpio and Aquarius must be checked manually.
- It must be remembered that AD of each rashi is not calculated separately. The twelve ADS of any Rashi will be of equal duration.
eg. If Maha dasha is of 6 years. All the **12 ADS** of that Mahadasha will be of 6 months each.
- It must also be remembered that the ADS will move in the Same Order as the Mahadasha.
eg. MD of Pisces (Direct) ADS will move Ari-Tau-Gem and so on.

8. Aspects (Drishtis)

- a. While doing Jaimini analysis Jaimini aspects must be considered, they must not be confused with the Parashari aspects.
- b. The Karkas cast their aspects along with the rashis in which they are placed.

Checklist - 2

The Promise

It is of utmost importance to see what are the promises in the Horoscope.

1. Notice which houses of the horoscope are becoming prominent. Those houses become the points of focus in the Horoscope.

The house comes into prominence if -

- (a) Karkas are placed in it.
 - (b) Karkas aspect it.
 - (c) If there is an exchange between lords of two houses (Rashi Parivartan).
2. Notice if there are any favourable or unfavourable **yogas** (Raja Yogas, Dhanayogas or Anishta Yogas) present in the horoscope.
 3. Notice if there is concentration of planets in any special houses.
 4. Does the horoscope show any striking feature.

By Combining 1 to 4, the promises in the horoscope will become clear.

Checklist - 3

Char Dasha Analysis

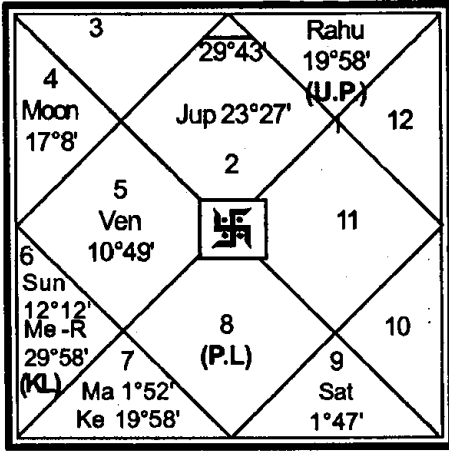
Karkamsa lagna becomes the starting point in jaimini analysis, but Janma lagna also must be taken into account.

1. Notice to which house from the K.L. the Rashi Dasha belongs. The first clue to the interpretation will be got from this.
2. Now make the Rashi Dasha the lagna and notice the kendras and Trikonas from it.
 - See which karkas are placed in them and which karkas are aspecting them.
 - Also see which houses from the Rashi dasha are getting activated because of the placement or the aspects of karkas.
 - Similarly notice the trik bhavas from the Rashi Dasha.
 - Strength or weakness of different houses from the rashi dasha will become obvious, and this will show the promise in the dasha.
3. Next make the Antardasha the lagna, and do a similar analysis.
4. Notice the connection between the MD and AD.
5. Combine the Promise in the horoscope with the promise of the dasha, keeping in mind the Significations of the houses, karkas and the Rashis involved.
6. Notice the Dasha sequence (एक क बाद एक कैसी दशाएं आईं) from birth. It will show -
 - (i) The development of the jatak from the beginning.
 - (ii) What to expect from each successive dasha.
7. Compare the result with the corresponding Vimshottari dasha. Most of the time, both the dashas will show the same result.

Example

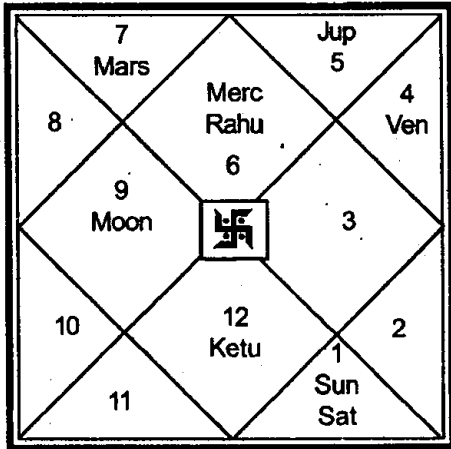
Lata Mangeshkar
DOB- 28-09-1929
TOB-22 hr 44 min. 59 sec.
POB- Indore

Lagna D-1

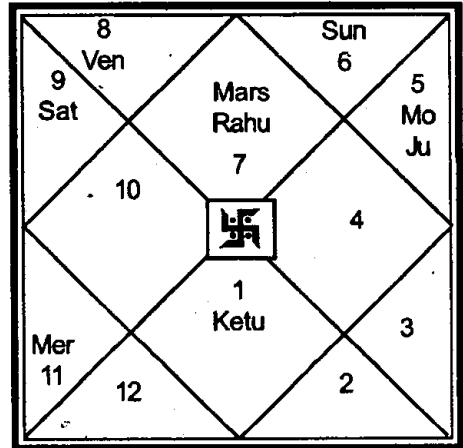


Lagna :	29°43'
Sun	12°12'
Moon	17°08'
Mars	01°52'
Mercury	29°58'
Jupiter	23°27'
Venus	10°49'
Saturn	01°47'
Rahu	19°58'
Ketu	19°58'

Navamsa D-9



Dasamsa D-10



If the degrees of the lagna and the planets are also mentioned inside the horoscope then it becomes easier while analysing the horoscope.

Lata Mangeshkar is the famous Indian singer, who hardly needs an introduction. She has dominated the music world for last 50 years. She has sung over 50,000 songs. She has the expertise to combine the classical with the **modern music**. She has even been acclaimed by the classical music gurus (ustads) Lata Mangeshkar is truly **the** Nightingale of India. Her life events are well known to all.

Char Karkas

Ak - Mercury
Amk - Jupiter
Bk - Moon
Mk - Sun
Pk - Venus
Gk - Mars
Dk - Saturn

Lagnas

Karkamsa - Virgo
Pada Lagna - Scorpio
Upa - Pada - Aries.

Char Dasha

(Indirect order)

Balance of Dasha - Taurus •• 3 years

28-9-1932 - Taurus (3 yrs.)

28-9-1938 - Aries (6 yrs.)

28-9-1948 - Pisces (10 yrs.)

28-9-1958 - Aquarius (10 yrs.) (Count up to Rahu)

28-9-1959 - Capricorn (1 yr.)

28-9-1964 - Sagittarius (5 yrs.)

28-9-1975 - Scorpio (11 yrs.) (Count up to Mars and Ketu)

28-9-1985 - Libra (10 yrs.)

28-9-1997 - Virgo (12 yrs.)

28-9-2008 - Leo (11 yrs.)

28-9-2020 - Cancer (12 yrs.)

The Main Events of Her Life

Father's death - 1934

First Success in - Singing **Career-1949**

Film Fare Award - 1958

Lata Mangeshkar - Medical Foundation - **October-1989**

Padma Vibhushan - 1999

Life time Achievement Award (London)- 2000

Bharat Ratna - 2001.

Verification of the Horoscope

Before analysing any horoscope, one should verify the horoscope - i.e. check whether the horoscope seems to be correct or not.

1. Brothers and Sisters : She has more sisters because the third house has Moon.
2. Early death of father: Ninth' house is normally taken for father. The ninth house is aspected by Mars and ninth lord is in the eighth house and is aspected by Rahu. Even if we take tenth house for father, its lord is Saturn, and similar result is observed.
3. She is very famous : Saturn and Mercury are in Kendras from K.L.
4. She has a sweet voice : Venus is in the Second house from Moon.
5. No rivals could stand in front of her : Her sixth house has Vargottam Mars and Ketu.

The Horoscope seems to be correct.

Karkamsa is in Virgo

- The result should be like Gemini and Virgo - Some skin problem should be there - Her face is pock marked. Gemini can produce singers and Virgo can produce an artist.
- Sun is placed in the K.L - She has performed excellently at national and public level and got uccha pada - High Status- awards from the government.

Mercury who is vargottam is also placed in the K.L.- She has got fame and she is an artist (Kalavati).

The **karkamsa** becomes the focus of energy in the horoscope. Exalted Vargottam Mercury who is the Atmakarak and the fifth lord, is placed there with matrikarak Sun, both are aspected by D.K. Saturn forming a powerful Rajayoga in the house of Poorva Punya. Karkamsa being so powerful, falls in eleventh house (Labha bhava) from Pada lagna, indicating great wealth - a Dhana yoga.

Apart from Jaimini yogas, there are a number Parashari yogas also in the K.L. A great Dhanayoga is formed by the second and fifth lord Mercury and fourth lord Sun, and both are Aspected by yogakarak Saturn and eleventh lord Jupiter. A very good kendra trikona Rajayoga is forming there Aspected by Jupiter and Yoga Karak Saturn. Even a fine Budha Aditya yoga exists there with exalted Mercury and Sun, Aspected by Jupiter. Fifth house from K.L. is getting the aspect of Venus and Jupiter showing classical art. Thus, the Karkamsa Rules the whole Horoscope.

Pada Lagna

Pada Lagna is in Scorpio. P.K. Venus is placed in the 10th house from P.L. showing a profession related to art and creativity, and genuine interest and talent in music.

Upa Pada

Upa Pada is in Aries. Rahu is placed in Upa pada and Ketu and Mars are in the Seventh from it . Showing weakness on the marriage front. Upa pada is aspected by PK. Venus. She was very keen to marry - Some one out of her own choice, at one time. The Seventh lord from upa pada - who is Venus is aspected by Rahu Ketu and Mars. This has denied her marriage.

Life Events as Seen by Char Dasha

1. First major Success in singing career (1949)

Aquarius - Aries- Tenth house from Aries is aspected by Amk Jupiter and P.K. Venus. (Jaimini Aspects) giving her a professional break.

2. Lata Mangeshkar Medical Foundation (October-1989) :

Virgo - Aquarius -The Mahadasha was Virgo. It is the Dasha of K.L, and because A.K. is also placed in it, Virgo becomes the dasha of the Atmakarak. AK's dasha brings a fall. Competition to her developed to some extent, from other newer singers, But inspite of this, because she has a strong sixth house, no one could touch her.

In October 1989 in- Virgo - Aquarius, Mangeshkar Family established Lata Mangeshkar medical Foundation. This act of charity took place because Amk Jupiter (noble) is placed in the ninth from Virgo dasha, he is aspected by G.K. Mars from the Sixth house of disease (the medical connection). Antardasha was of Aquarius, the rashi of **Amrit**, in which nobility develops and Social religious and pious acts are undertaken. Aquarius is also aspected by G.K. Mars showing the medical connection.

3. Lifetime achievement Award (2000)

Leo-Scorpio- Char dasha of Leo was running . Leo the royal sign is capable of giving a big rise or a fall. Leo is in her fourth house of Pada (position). The Tenth house from Leo is occupied by the Amk. Jupiter.

Scorpio the antardasha is in the Seventh house of Pada Prapti (the house of Public Acclaim). Scorpio is aspected by Rahu from the twelfth house showing a foreign connection. This honour was conferred on her in London.

4. Bharat Ratna - 2001)

Leo- Sagittarius- This is one of the highest awards of the government of India. She received this awards in Leo **Sagittarius**. Leo is already qualified for this purpose, Sagittarius is also capable of giving a rise or a fall.

A.K. Mercury is placed in the Tenth from Sagittarius and eleventh house from Sagittarius is aspected by Amk. Jupiter. These factors are responsible for her receiving this prestigious honour.

But Leo dasha is going to continue till 2008, and Lata Mangeshkar is already 72 years old. The Nightingale of India may retire in this dasha.

Conclusion

In This manner analysis of the horoscope is carried out.

Strength of the houses is assessed.

The yogas are noticed. These two factors show the promise in the horoscope.

- The dasha shows the time of fructification of the promise.

The Gochar would show the final realisation (happening) of the event. (I have not shown the application of Gochar here.)

EXCERCISE

Q.1 Take a known horoscope.

List all the major events of the **Jatak's** life.

Analyse the horoscope according to the method described.

14. Judgement of the Horoscope

I. General Analysis

By now the method of analysing the horoscope must have already become clear to the readers. For the Students, My humble suggestion is that instead of trying to analyse the full and complete horoscope at the same time, it is better to be a little focused, and that focus should be according to the chronological age of the person concerned, and according to his problems and his questions.

Procedure

1. Assess the strength of the lagna. Unless there is strength in the lagna the person will not reach anywhere in life no matter how many Raja yogas are there in his horoscope.
 2. Assess the strength of his fifth house - His Poorva punya. His life is basically governed by his Poorva punya.
 3. Assess the strength of his ninth house - what is his Bhagya?
 4. Examine his tenth house - How is his Karma in this life?
- The colour of the entire horoscope will start showing by the examination of these houses.
5. Have a look at the trik bhavas namely, third, sixth eighth and Twelfth houses. What are his weaknesses?
 6. Which houses of the horoscope are becoming prominent because of placement of the planets and the aspects of other planets or because of an exchange? They become points of focus in the Horoscope.
 7. Notice the Dasha Sequence.
 8. Apply Transit of the slow moving planets, which are Saturn Jupiter Rahu and Ketu.
 9. To see a matter related to any house, Apply the rule of 5.

See :

- | | |
|---------------------|--|
| i. House concerned. | ii. The house lord. |
| iii. The karka | iv. Dasha, Antardasha, Pratyantar dasha. |
| v. Gochar | |

House -Lord - Karak - Dasha- Gochar

10. Apply the principle of Desh- Kal -Patra

11. Keep a positive outlook- Try to find the strength of the horoscope and not just its weaknesses.

II. Jaimini Analysis

In the time period when Jaimini sutras were composed, the life was simple, and so the maharishi has given guidelines for judging the essentials of a man's life. Though thousands of years have passed, the basic life of the individual remains the same. So the sutras are

applicable even today. However, with advancement in every sphere of life, research needs to be done to find combinations for these advancements. Eg. the computer is a new addition. Now, there are so many new areas even in the computer field, that we need to find combinations indicating those fields.

A. The **Karkamsa**

Jaimini has given a lot of importance to the Atmakarak planet, and the rashi occupied by him in the navamsa i.e. the Karkamsa. So karkamsa is of prime importance for Jaimini analysis. It is not that the Janma lagna has to be ignored. One should co-relate the two.

Different houses from K.L. have to be seen for different matters. For example fifth from K.L. is seen for education and children, fourth from K.L. is seen for the house etc.

This can be tabulated as:

Planets in the specific house from Karkamsa

1 st and 2nd house
4th house
9th house
7th house
10th house
3rd house
12th house
1st, 2nd and 5th

The Areas they cover

Profession
House or residence
Religion and devotion
Nature of **Spouse**
The individual's general nature.
His strength
Life after death
learning and scholarships.

• For matters related to longevity and death- Jaimini has created an entire system, which needs to be studied separately.

B. **Arudha or Pada Lagna**

For the person's wealth - Arudha or the pada lagna and the eleventh from it should be considered. Benefic influence is helpful and malefic influence is unhelpful, or it indicates wealth from unfair means.

For Expenditure or losses

Twelfth from Arudha shows **expenditure** . The planets in this house show the type of expenditure.

For Co-borns (Brothers and Sisters)

Third house from Pada lagna is seen.

- If Rahu is in the third or eleventh from the concerned lagna, the person is the eldest or youngest, atleast among his own sex. (A special observation of Sh. K. N. Rao)
- If Moon, Jupiter, Mercury and Mars are in the 3 or 11th from Arudha - there will be many good brothers and sisters.

The Subtle difference between the Karkamsa and the Pada Lagna

Both the Karkamsa and Pada lagna are very important for Jaimini analysis.

Karkamsa is the Navamsa rashi of the Atmakarak. Atmakarak is considered to be the most important planet by Jaimini. It controls the Atma (आत्म) the complete self of the Jatak. The complete self includes, the physical body, the soul, the Poorva karmas, the present karmas, and the Sookshma deha. So he signifies the Jatak completely at material level and at spiritual level. Hence karkamsa, which is the Navamsa of the Atmakarak, shows the refinement of the Jatak's karmas. His complete existence. It show the विस्तार of the complete Jatak. [As mentioned in the Introduction, Jaimini has studied the Jatak's personality by splitting it down to its fundamentals].

Pada Lagna is the Arudha of the lagna. It shows the Jatak's outer personality the matters relating to his physical existence. i.e. Profession, promotion, wealth, spouse, brothers and sisters, health etc. All the material level matters.

C. Upa - Pada

The main contribution of upa pada is that, upa pada is helpful in determining the quality of the spouse. To some extent, matters relating to children and co-borns can also be seen from upa pada.

Upa pada is also known as the Gauna (गौण) pada . If it is associated with benefics - there will be happiness in marriage. If it is associated with malefics then there may be unhappiness in marriage. If there is too much malefic influence on the upa pada or the second from it, there may be Denial of marriage or the person may renounce his family and take Sanyas. If there is even one strong benefic influence, then the situation will get saved.

- Similarly fifth house and ninth house from upa pada should be seen for children.
- the third house and the eleventh house from upa pada should be seen for brothers and sisters.

In this manner after examining the relevant lagnas, planets and houses, Dasha and Gochar should be applied for a good reading of the horoscope.

EXCERCISE

- Q.1 How is Karkamasa used in judgement of the horoscope ?
- Q.2 What all can be seen from Pada Lagna ?
- Q.3 In which ways can Upa Pada help in judgement of the horoscope ?

15. Predictive Hints from Jatak Tatva

Jatak Tatva has been composed by Shri Mahadeva Pathak of Ratlam about 125 years ago. It is considered to be equivalent to the famous Astrological classics. With great expertise he has combined the Jaimini principles with the Parashari principles to come up with very befitting (सटीक) composite techniques of prediction. Some Jaimini hints for judging various aspects of the Jatak's horoscope are being given here from this treatise.

Mahadeva Pathak gives a lot of importance to the **Atmakarak** planet and the navamsa Rashi occupied by him, which is the **Karkamsa**.

अंशाद्धर्मे शुभदृष्टयुते धर्मनिरतः सत्यवादी गुरुभक्तश्चान्यथा तुपापदृष्टयुते ।

If the ninth house from karkamsa is occupied or aspected by a benefic planet the person is virtuous, truth loving and devoted to his superiors and preceptors. If malefics occupy or aspect this ninth house, then it will not be so.

Karkamsa

1. मेषांशे मूषिका मार्जारं दुःखदम् ।

If Karkamsa falls in Aries, the person suffers because of rats and cats.

2. वृषांशे चतुष्पदाः सुखदाः ।

If Karkamsa falls in Taurus the person gets happiness through his quadupeds. (Four legged animals like bulls, cows and pets). It also implies Vehicles.

3. कार्कांशे जलमयं ।

If Karkamsa falls in cancer, the person faces danger from water.

4. सिंहांशे श्वादयो दुःखदाः ।

If Karkamsa falls in Leo the person faces danger due to dogs and similar animals.

5. कन्यांशेऽग्निकणा दुःखदाः ।

If Karkamsa falls in Virgo the person faces danger due to sparks of fire.

6. तुलांशे वाणिज्यवान् ।

If Karkamsa falls in Libra, the person is a trader . हजार माल का व्यापार करने वाला होवे

7. चापांशे वाहना दुच्चप्रदेशतो वा पतनम् ।

If Karkamsa falls in Sagittarius, then the person can die because of a fall from a vehicle or from a height or due to an accident. Apart from death it also means fall from a high position.

8. कुंभांशे तडागादिकर्ता ।

If Karkamsa falls in Aquarius, the person builds tanks etc. He indulges in deeds which are for the benefit of others.

9. मीनांशे त्यागी ।

If Karkamsa falls in Pisces, then the person will be of a sacrificing nature.

House (Residence)

The planet placed in the fourth house from Karkamsa gives an idea about the Jatak's house.

1. तुर्येऽशाच्चन्द्रच्छौ प्रासादवान् ।

If moon and Venus are placed in the fourth house from Karkamsa, the person will own a large palatial house.

2. तुर्येऽशादुच्चग्रहे प्रासादवान् ।

If an exalted planet is placed in the fourth house from Karkamsa, the person will own a palatial house.

3. अंशात्तुर्येराहर्कजौ प्रासादवान् ।

If Rahu and Saturn are placed in the fourth house from Karkamsa, the person will own a palatial house.

4. केत्वारौतुर्येशा दिष्टकागृहम् ।

If Ketu and Mars are placed in the fourth house from Karkamsa, the person's house will be made of bricks.

5. तुर्येऽमित्रा काष्ठगृहम् ।

If Jupiter is placed in the Sukhsthan from Karkamsa the house will be made of wood. (There will be more woodwork in the house).

6. सुखेशादर्कं तृणगृहम् ।

If Sun is placed in the Sukhsthan from Karkamsa the house will be made of grass and leaves. (Maybe thatched roof.)

7. राहकौ अंशे कुजमात्रदृष्टे गृहदाहः ।

If Rahu and Sun are placed in the fourth house from Karkamsa, and they are aspected by only Mars, then the house can catch fire and get burnt.

Education

1. अर्थसुतयो रंशाज्जीवे 'fomm' ।

If Jupiter is placed in the second or the fifth house from Karkamsa the person will be a grammarian a linguist (one who knows many languages).

2. धनेसोत्थे सुतेशात्ज्ञेज्यौ मीमांशकः ।

If Mercury and Jupiter are placed in the second or third house from Karkamsa, the person is proficient in Mimamsa (Philosopher).

3. अंशात्सुतार्थसोत्थे जीवारो तार्किकः ।

If Jupiter and Mars are in second, third and fifth house from Karkamsa, the person will be a logician (who can put forward Logical arguments).

4. अंशात्सोत्थे सुतर्थे केतुजीवो गणितज्ञः ।

If Ketu and Jupiter are placed in the second third or fifth house from Karkamsa, then the person is a mathematician.

Wife

1. द्यूनशादगुरु चन्द्रौ स्त्री सुन्दरी।

If Jupiter and Moon are in the Seventh from K.L. the wife will be beautiful.

2. अंशादस्ते सौरे वयोधिका स्त्री।

If Saturn is in the Seventh from K.L. the wife can be older than the person.

3. अंशादस्ते भौमे स्त्री विकलांगी।

If Mars is in the Seventh from K.L. the wife will be physically handicapped.

4. ज्ञेस्तेशात्कलावती स्त्री।

If mercury is in the Seventh from K.L. the wife will be very intelligent and proficient in many types of arts.

5. अंशाद्वारेराहौ गृहेस्त्री।

If Rahu is in the seventh from K.L. the lady of the house will be a widow.

Note : In today's context, a widow can mean separated or divorced.

6. दारेश वा कारके शुभयुतदृष्टं शुभांतरे सुदारः।

If the seventh house lord or its Karaka is associated or aspected by benefics or is between benefics the wife will be good - सुदार

Profession

1. अंशात्वे जीवार्कमात्र दृग्गोपालः ।

If the tenth house from K.L. is aspected by only Jupiter and Sun, the person will be a cowherd (Dairying, or dealing in milk products)

2. अंशादरिगौ पापौ कृषिकर्ता ।

If there are two malifics in the Sixth house from K.L then the person is an agriculturist.

3. अंशाद्धर्मजीवे कृषिकर्ता ।

If Jupiter is the ninth from K.L. the person is an agriculturist.

Note- The term Agriculturist and cowherd can cover a lot more than it did in the older days, because these areas have become specialised with time.

4. अंशे रवि शुक्र दृष्टराजप्रेष्यः ।

If Sun and Venus Aspect the K.L., the person is in government service, or has good connections in the government.

5. अंशात्वेज्ञदृष्टयुते राजप्रेष्यः ।

If Tenth house from K.L. is occupied or aspected by mercury then the person will be in government service.

a अंशे मंदे प्रसिद्ध कर्मजीवी ।

If Saturn is in the K.L. the person will make a living through a famous line of occupation. (A combination for Fame).

7. अंशेकेतौशुक्र मात्रदृष्ट याज्ञिकः

if Ketu is in the K.L and is aspected by only Venus then the person is a priest.

8. अंशे ज्ञेन्दुशुक्र दृष्ट्वा धनेश द्यूनेमिषकः ।

If the K.L. is aspected by Mercury, Moon and Venus and if Second lord is in the Seventh house then the person is a doctor.

9. सशुभाराहर्कावंशेपापयुतो विषवैद्यः ।

If K.L is occupied by Sun and Rahu and they are associated with benefic and malefic planets then the person will be a doctor or Vaidya who is expert in poison cure.

10. शुक्रेन्दुष्टंशे रसवादी

If K.L. is aspected by Venus and Moon the person is an alchemist (one who deals with chemicals).

11. सौम्येशे वा कार्काशे वाणिज्यवान् ।

If K.L. has Mercury or if Cancer Rashi is in the K.L., the person is a trader or a businessman.

12. सार्कशेराजकार्य कर्ता ।

If the K.L. is associated with Sun the person will be in the government service.

13. अंशे भीमे धातुवादीकौन्तिको वह्निजीवी च ।

If Mars is placed in the K.L., the person works with metals and alloys, chemicals, makes weapons or works with fire like an Ironsmith or a goldsmith.

Deity

Ketu's association with any planet turns the person towards devotion. This is even more so, if ketu is in pisces.

1. केत्वर्कावंशे शिवभक्तः ।

If Ketu and Sun are placed in the K.L. the person is a devotee of lord shiva.

2. अंशेकेतु चंद्रौ गौरीभक्तः ।

If moon and Ketu are placed in the K.L. the person is a devotee of Gouri.

3. अंशे केत्वर्ज्यौ शिवभक्तः ।

If Ketu and Jupiter are placed in K.L. the person is a worshipper of lord Shiva.

4. अंशे शुक्रौ लक्ष्मी भक्तः ।

If Ketu and Venus are in the K.L., the person is devotee to goddess Lakshmi.

5. अंशे ज्ञार्कजौ विष्णुभक्तः ।

If Mercury and Saturn are in the K.L. the person worships lord Vishnu.

6. अंशे केत्वारौ स्कन्दभक्तः ।

If Ketu and Mars are in K.L., the worships lord subhramanya.

Note :

1. Significations of the planets rashis and houses should be modernised, and liberalised.
2. The shlokas are taken from 'Jatak **Tatvam**' of Daivagya 'Shri mahadeva Pathak'.
Commentary by - Shri Shrinivas Pathak of **Ratlam**.

16. Glossary

Abbreviations

A.K.	-	Atmakarak
Amk	-	Amatyakarak
Bk	-	Bhratikarak
Mk	-	Matrikarak
Pk	-	Putrakarak
Gk	-	Gnatikarak
Dk	-	Darakarak
KL	-	Karakamsa Lagna
PL	-	Pada lagna
UP	-	Upa pada
R	-	Retrograde
MD	-	Mahadasha
AD	-	Antardasha
PD	-	Pratyantardasha
IH	-	1 st House
2H	-	2nd house 12H-12th house etc.
IL	-	Lagna Lord , 2L Second lord etc,
DOB	-	Date of Birth
TOB	-	Time of birth
POB	-	Place of birth
D-1	-	Lagna Chart
D-9	-	Navamsa
D-10	-	Dasamsa

Terms used

Jatak	-	The person whose horoscope is being considered
Lagna	-	Ascendant

17. Bibliography

1. 'Predicting Through Jaimini's Char Dasha' - **By KM. Rao**
2. 'Predicting Through Karakamsa and Jaimini's Mandook Dasha' - **By KM. Rao**
3. 'The Nehru Dynasty' - **By KM Rao**
4. 'Famous Women' - **Guide and Editor KM Rao**
5. 'Scientific Hindu Astrology' - **By P.S. Sastry.**
6. 'Jaimini Sutram' - **By P.S. Sastry.**
7. 'Jaimini Sutras' - **By BSurya Narain Rao**
8. 'Studies in Jaimini Astrology' - **By B.V. Raman**
9. 'Upadesh Sutras of Jaimini' - **By K.V. Abhyankar**
10. 'Prediction from Arudha' - **By C.S. Patel**
11. 'Jatak Tatvam' of Daivagya Shri Mahadeva Pathak - **Commentary by Sh. Shrinivas Pathak of Ratlam.**
12. 'Jatak Tatva' - **by S.S. Sareen.**